



## Schedule of Proposed Action (SOPA)

01/01/2010 to 03/31/2010

### Ozark-St. Francis National Forests

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name   | Project Purpose   | Planning Status | Decision           | Expected Implementation | Project Contact                                    |
|--|---|-----------------|--------------------|-------------------------|--|
| <b>R8 - Southern Region, Occurring in more than one Forest (excluding Regionwide)</b>                            |   |                 |                    |                         |  |
| <b>CEGT Special Use Permits Amendments</b><br>EA   | - Vegetation management (other than forest products)<br>- Special use management  | On Hold         | N/A                | N/A                     | Lisa Cline<br>501-321-5256<br>lcline@fs.fed.us     |
|  | <b>Description:</b> Amend CenterPoint Energy Gas Transmission Company's (CEGT) existing special use permits to allow the application of selected herbicides for vegetation management along CEGT's natural gas pipeline rights-of-way on Forest Service property.   |                 |                    |                         |  |
|  | <b>Location:</b> UNIT - Boston Mountain Ranger District, Fourche Ranger District, Magazine Mountain Ranger District, Jessieville Ranger District. STATE - Arkansas. COUNTY - Crawford, Franklin, Garland, Logan, Perry, Washington, Yell. LEGAL - Through Crawford, Franklin, Garland, Logan, Perry, Washington and Yell Counties, Arkansas. Approximately 36 miles of dual pipeline right-of-way in Ouachita and Ozark National Forests. |                 |                    |                         |  |
| <b>Powerline ROW maintenance with herbicides on the Ozark-St. Francis, Ouachita and Mark Twain Forests</b><br>EA | - Vegetation management (other than forest products)<br>- Special use management  | Completed       | Actual: 08/18/2009 | 10/2009                 | Gary Knudsen<br>479-964-7234<br>gknudsen@fs.fed.us |
|  | <b>Description:</b> Proposal to amend SUPs to allow limited use of herbicide to maintain powerline ROWs.  |                 |                    |                         |  |
|  | <b>Web Link:</b> <a href="http://www.aokforests.com">http://www.aokforests.com</a>  |                 |                    |                         |  |
|  | <b>Location:</b> UNIT - Ouachita National Forest All Units, Ozark-St. Francis National Forest All Units. STATE - Arkansas. COUNTY - Baxter, Crawford, Franklin, Johnson, Lee, Logan, Madison, Newton, Phillips, Pope, Searcy, Stone, Van Buren, Washington, Yell. Ozark-St. Francis, Ouachita -various locations both forests.  |                 |                    |                         |  |

**Ozark-St. Francis National Forests, Occurring in more than one District (excluding Forestwide)**

**R8 - Southern Region**

| Project Name   | Project Purpose  | Planning Status  | Decision           | Expected Implementation | Project Contact                                     |
|--|--|--|--------------------|-------------------------|---|
| <b>Ozark-St. Francis National Forests, Occurring in more than one District (excluding Forestwide)</b>                    |  |  |                    |                         | <b>R8 - Southern Region</b>                         |
| <b>Bearcat Hollow Phase II</b><br>EA   | <ul style="list-style-type: none"> <li>- Wildlife, Fish, Rare plants</li> <li>- Vegetation management (other than forest products)</li> <li>- Road management</li> <li>- Recreation management</li> <li>- Fuels management</li> <li>- Forest products</li> </ul>               | Developing Proposal<br>Est. Scoping Start 02/2009  | Expected:06/2009   | 08/2009                 | Jimmie Dixon<br>870-446-5122<br>jldixon01@fs.fed.us |
|  | <b>Description:</b> Timber management treatments consisting of thinnings, W/L opening creation, regeneration, oak/pine savannah/woodland restoration, NNIS, road, rx burn, construction/reconstruction, horse trail designation, OHV management, and relocate portions of OHT. |  |                    |                         |   |
|  | <b>Location:</b> UNIT - Buffalo Ranger District, Bayou Ranger District. STATE - Arkansas. COUNTY - Newton, Pope, Searcy. 1 mile west of Witt Springs, AR.  |  |                    |                         |   |
| <b>Establishment and Maintenance of Seed Source Areas on the Sylamore and St. Francis Ranger Districts</b><br>EA         | - Vegetation management (other than forest products)   | In Progress:<br>Scoping Start 09/04/2008<br>Est. 215 Comment Period Legal Notice 04/2010 | Expected:05/2010   | 08/2010                 | Len Weeks<br>479-964-7231<br>lweeks@fs.fed.us       |
|  | <b>Description:</b> Establishment and maintenance of 4 seed orchards on the Sylamore Ranger District and 2 seed orchards on the St. Francis Ranger District.   |  |                    |                         |   |
|  | <b>Location:</b> UNIT - Sylamore Ranger District, St. Francis Ranger District. STATE - Arkansas. COUNTY - Phillips, Stone. Sylamore: C46 stands 6 & 22, C58 stand 26, C53 stand 14. St Francis: C15 stands 23 & 14.  |  |                    |                         |   |
| <b>Ozark-St. Francis National Forests Bayou Ranger District (excluding Projects occurring in more than one District)</b> |  |  |                    |                         | <b>R8 - Southern Region</b>                         |
| <b>OMRPWA Water Line Project</b><br>EA   | - Special use management   | Completed  | Actual: 11/03/2009 | 11/2009                 | Terrell Hope<br>870-446-5122<br>thope@fs.fed.us     |
|  | <b>Description:</b> Approve issuance of a Special Use Permit to install 4.6 miles of 12" water line on National Forest land adjacent to two state highways.  |  |                    |                         |   |
|  | <b>Location:</b> UNIT - Bayou Ranger District. STATE - Arkansas. COUNTY - Newton. LEGAL - T13N,R21W,Sec4,5,9,&25. T14N,R21W,Sec3,22,27,35&36. Alongside state hwy 7 from N. boundary to Lurton,AR & alongside state hwy16 to W. of Deer, AR.                                   |  |                    |                         |   |

| Project Name   | Project Purpose  | Planning Status  | Decision         | Expected Implementation | Project Contact                                   |
|--|--|--|------------------|-------------------------|---|
| <b>Ozark-St. Francis National Forests Bayou Ranger District (excluding Projects occurring in more than one District)</b> |  |  |                  |                         | <b>R8 - Southern Region</b>                       |
| <b>Ronnie Campbell Land Exchange</b><br>EA   | <ul style="list-style-type: none"> <li>- Wildlife, Fish, Rare plants</li> <li>- Land ownership management</li> <li>- Land acquisition</li> </ul>   | In Progress:<br>215 Comment Period Legal Notice 08/23/2007 | Expected:10/2009 | 11/2009                 | Terrell Hope<br>870-446-5122<br>thope@fs.fed.us   |
|  | <b>Description:</b> Exchange 263 acres of land owned by Ronnie Campbell for 210 acres of federal owned land.   |  |                  |                         |   |
|  | <b>Location:</b> UNIT - Bayou Ranger District. STATE - Arkansas. COUNTY - Newton. LEGAL - T14N, R20W, Newton County, AR. 7 miles east of Deer, AR.   |  |                  |                         |   |
| <b>South Fork Project</b><br>EA  | <ul style="list-style-type: none"> <li>- Recreation management</li> <li>- Wildlife, Fish, Rare plants</li> <li>- Forest products</li> <li>- Vegetation management (other than forest products)</li> <li>- Fuels management</li> <li>- Watershed management</li> <li>- Minerals and Geology</li> <li>- Road management</li> </ul> | In Progress:<br>215 Comment Period Legal Notice 07/17/2009 | Expected:08/2009 | 10/2009                 | Andrew Baker<br>479-284-3150<br>albaker@fs.fed.us |
|  | <b>Description:</b> Pine thin - 1984ac; Hardwood thin - 238 ac; Pine regen cut - 15ac; Hardwood regen cut - 482ac; Wildlife stand improvement - 1995 ac; Pre-commercial thin - 141ac; Rx fire - 12501ac; Herbicide use - 2720ac; Road work - 48.8mi.   |  |                  |                         |   |
|  | <b>Location:</b> UNIT - Bayou Ranger District. STATE - Arkansas. COUNTY - Pope, Van Buren. LEGAL - T10N,R16W,Sec5-8; T10N,R17W,Sec1-6,10-12; T11N,R16W,Sec29-32; T11N,R17W,Sec24-36. 9 miles N. of Jerusalem, AR between Gulf Mtn Wildlife Management Area and East Fork Wilderness.   |  |                  |                         |   |
| <b>Southwestern Power Administration Vegetation Management Project</b><br>EA   | <ul style="list-style-type: none"> <li>- Special use management</li> <li>- Vegetation management (other than forest products)</li> </ul>   | Developing Proposal<br>Est. Scoping Start 07/2008          | Expected:10/2008 | 11/2008                 | John Andre<br>479-284-3150<br>jandre@fs.fed.us    |
|  | <b>Description:</b> Use of herbicides on a 20-mile by 100ft powerline right-of-way easement.   |  |                  |                         |   |
|  | <b>Location:</b> UNIT - Bayou Ranger District. STATE - Arkansas. COUNTY - Pope, Searcy. The ROW enters the Forest 1.5 mi south of Long Pool Rec Area & exits 1mi SW of Witt Springs, AR.   |  |                  |                         |   |

|   |   |                             |
|---|---|-----------------------------|
| <b>Ozark-St. Francis National Forests</b> | <b>Boston Mountain Ranger District (excluding Projects occurring in more than one District)</b> | <b>R8 - Southern Region</b> |
|---|---|-----------------------------|

| Project Name   | Project Purpose   | Planning Status                                   | Decision         | Expected Implementation | Project Contact                                      |
|--|---|---|------------------|-------------------------|--|
| <b>Ozark-St. Francis National Forests Boston Mountain Ranger District (excluding Projects occurring in more than one District)</b> |   |   |                  |                         | <b>R8 - Southern Region</b>                          |
| <b>Boone Pine Project</b><br>CE  | <ul style="list-style-type: none"> <li>- Watershed management</li> <li>- Forest products</li> <li>- Wildlife, Fish, Rare plants</li> </ul>  | Developing Proposal<br>Est. Scoping Start 10/2009 | Expected:12/2009 | 03/2010                 | Mike Hennigan<br>479-667-2191<br>mhennigan@fs.fed.us |
|  | <b>Description:</b> Proposal to thin mature poletimber stands on approximately 46 acres to correct the current state of closely growing pines which are losing their vitality and resiliency to insects and disease   |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Boston Mountain Ranger District. STATE - Arkansas. COUNTY - Madison. LEGAL - T 13N R 27W section 18 and T 23N R 28W sections 12 and 13. Madison County, Delaney quad about 1.5 mile north of Stringum cemetery.                       |   |                  |                         |  |
| <b>Boston Mountain Openland Management and Wildlife Habitat Restoration Project</b><br>EA  | <ul style="list-style-type: none"> <li>- Watershed management</li> <li>- Fuels management</li> <li>- Vegetation management (other than forest products)</li> <li>- Wildlife, Fish, Rare plants</li> </ul>   | On Hold   | N/A              | N/A                     | Jobi Brown<br>479-667-2191<br>jobibrown@fs.fed.us    |
|  | <b>Description:</b> Restoration/maintenance of existing wildlife openings and fields using mechanical and chemical methods. Planting of native grasses and forbs, gating of wildlife opening roads, pond reconstruction.                                      |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Boston Mountain Ranger District. STATE - Arkansas. COUNTY - Crawford, Franklin, Madison. Wildlife openings on main division and Lee Creek as well as Three Rocks, Turners Bend, and Ford Ridge Fields.                                |   |                  |                         |  |
| <b>Chambers hollow Creek Watershed Improvement Project</b><br>CE   | <ul style="list-style-type: none"> <li>- Watershed management</li> <li>- Grazing management</li> <li>- Wildlife, Fish, Rare plants</li> </ul>   | On Hold   | N/A              | N/A                     | Jobi Brown<br>479-667-2191<br>jobibrown@fs.fed.us    |
|  | <b>Description:</b> Aquatic habitat improvement project to help stabilize Chambers Hollow Creek. 2 miles of fencing in Wedington grazing allotment to keep cattle out of channel. Native grass plantings on banks, addition of large woody debris to channel. |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Boston Mountain Ranger District. STATE - Arkansas. COUNTY - Benton. LEGAL - T 17N R 33W sections 7, 18, 19. Wedington Unit #12 range allotment near Chambers Creek.   |   |                  |                         |  |

| Project Name   | Project Purpose  | Planning Status                                   | Decision         | Expected Implementation | Project Contact                                      |
|--|--|---|------------------|-------------------------|--|
| <b>Ozark-St. Francis National Forests Boston Mountain Ranger District (excluding Projects occurring in more than one District)</b> |  |   |                  |                         | <b>R8 - Southern Region</b>                          |
| <b>Hollow Brown Project</b><br>EA  | <ul style="list-style-type: none"> <li>- Road management</li> <li>- Watershed management</li> <li>- Fuels management</li> <li>- Forest products</li> <li>- Wildlife, Fish, Rare plants</li> <li>- Heritage resource management</li> <li>- Recreation management</li> </ul> | Developing Proposal<br>Est. Scoping Start 07/2009 | Expected:10/2009 | 12/2009                 | Paul Miller<br>479-667-2191<br>mhennigan@fs.fed.us   |
|  | <b>Description:</b> Timber and wildlife habitat improvement proposal including thinning, release, site -prep of hardwood stands.   |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Boston Mountain Ranger District. STATE - Arkansas. COUNTY - Washington. LEGAL - Multiple sections in T 13 N R 29 W and part of T 13 N R 28 W. Washington County east of Winslow and hwy 71 and North of Winfrey.                                   |   |                  |                         |  |
| <b>Huey's Pine Project</b><br>CE   | <ul style="list-style-type: none"> <li>- Watershed management</li> <li>- Forest products</li> <li>- Wildlife, Fish, Rare plants</li> </ul>   | Developing Proposal<br>Est. Scoping Start 10/2009 | Expected:12/2009 | 03/2010                 | Mike Hennigan<br>479-667-2191<br>mhennigan@fs.fed.us |
|  | <b>Description:</b> Proposal to thin mature poletimber stands on approximately 70 acres to correct the current state of closely growing pines which are losing their vitality and resiliency to insects and disease  |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Boston Mountain Ranger District. STATE - Arkansas. COUNTY - Crawford. LEGAL - T 12 N R 32 W sections 20 and 29. Crawford county, Natural Dam quad about 4 miles southeast of Liberty, 3 miles northeast of hwy 59.                                 |   |                  |                         |  |
| <b>Jack Pine Project</b><br>CE   | <ul style="list-style-type: none"> <li>- Watershed management</li> <li>- Forest products</li> <li>- Wildlife, Fish, Rare plants</li> </ul>   | Developing Proposal<br>Est. Scoping Start 10/2009 | Expected:12/2009 | 03/2010                 | Mike Hennigan<br>479-667-2191<br>mhennigan@fs.fed.us |
|  | <b>Description:</b> Proposal to thin mature poletimber stands on approximately 46 acres to correct the current state of closely growing pines which are losing their vitality and resiliency to insects and disease  |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Boston Mountain Ranger District. STATE - Arkansas. COUNTY - Crawford. LEGAL - T 12 N R 29 W sections 22,23,26, 27. Crawford county Fern quad between Locke and Dockery Gap.  |   |                  |                         |  |

| Project Name   | Project Purpose  | Planning Status                                   | Decision         | Expected Implementation | Project Contact                                      |
|--|--|---|------------------|-------------------------|--|
| <b>Ozark-St. Francis National Forests Boston Mountain Ranger District (excluding Projects occurring in more than one District)</b> |  |   |                  |                         | <b>R8 - Southern Region</b>                          |
| <b>Prodigy Pine Project</b><br>CE  | <ul style="list-style-type: none"> <li>- Watershed management</li> <li>- Forest products</li> <li>- Wildlife, Fish, Rare plants</li> </ul>   | Developing Proposal<br>Est. Scoping Start 10/2009 | Expected:12/2009 | 03/2010                 | Mike Hennigan<br>479-667-2191<br>mhennigan@fs.fed.us |
|  | <b>Description:</b> Proposal to thin mature poletimber stands on approximately 67 acres to correct the current state of closely growing pines which are losing their vitality and resiliency to insects and disease  |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Boston Mountain Ranger District. STATE - Arkansas. COUNTY - Franklin. LEGAL - T 11 N R 28 W sections16 and 21. Franklin county in Bidville and Craven quads, 3 miles southwest of Shores Lake and 1/2 mile south of hwy 215.   |   |                  |                         |  |
| <b>Seven Mile Project</b><br>EA  | <ul style="list-style-type: none"> <li>- Road management</li> <li>- Special use management</li> <li>- Watershed management</li> <li>- Fuels management</li> <li>- Vegetation management (other than forest products)</li> <li>- Forest products</li> <li>- Wildlife, Fish, Rare plants</li> <li>- Heritage resource management</li> <li>- Recreation management</li> </ul> | Developing Proposal<br>Est. Scoping Start 06/2009 | Expected:09/2009 | 12/2009                 | Paul Miller<br>479-667-2191<br>mhennigan@fs.fed.us   |
|  | <b>Description:</b> Vegetation management, timber, watershed, recreation, and wildlife improvement proposal including thinning pine and hardwood stands, regeneration, and prescribed burning.   |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Boston Mountain Ranger District. STATE - Arkansas. COUNTY - Crawford. LEGAL - Multiple sections in T 11N R 31 W also some in T 11N R 32 W. Crawford County north of Cedarville, south of Bald Knob, east of Natural Dam and approximately 9 miles west of Mountainburg.  |   |                  |                         |  |
| <b>Staff Toe Pine Project</b><br>CE  | <ul style="list-style-type: none"> <li>- Watershed management</li> <li>- Forest products</li> <li>- Wildlife, Fish, Rare plants</li> </ul>   | Developing Proposal<br>Est. Scoping Start 10/2009 | Expected:12/2009 | 03/2010                 | Mike Hennigan<br>479-667-2191<br>mhennigan@fs.fed.us |
|  | <b>Description:</b> Proposal to thin mature poletimber stands on approximately 46 acres to correct the current state of closely growing pines which are losing their vitality and resiliency to insects and disease  |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Boston Mountain Ranger District. STATE - Arkansas. COUNTY - Madison. LEGAL - T13 N R 28 W sections12 and 13. Madison county, Delaney quad 2 miles Northeast of Health and southeast of Brannon.  |   |                  |                         |  |

| Project Name   | Project Purpose  | Planning Status                                   | Decision         | Expected Implementation | Project Contact                                   |
|--|--|---|------------------|-------------------------|---|
| <b>Ozark-St. Francis National Forests District) Boston Mountain Ranger District (excluding Projects occurring in more than one District)</b> |  |   |                  |                         | <b>R8 - Southern Region</b>                       |
| <b>Wildcat Range Project</b><br>CE   | - Grazing management   | Developing Proposal<br>Est. Scoping Start 03/2008 | Expected:04/2008 | 05/2008                 | Jobi Brown<br>479-667-2191<br>jobibrown@fs.fed.us |
|  | <b>Description:</b> Review of current management activities on Wedington range allotments  |   |                  |                         |   |
|  | <b>Location:</b> UNIT - Boston Mountain Ranger District. STATE - Arkansas. COUNTY - Benton, Washington. LEGAL - T 17 N R 31W (5, 6, 8, 17, 18) ; T 17 N R 32 W (3, 18, 19, 27, 28, 33, 34); T 16 N R 32 W (5, 8, 9). Wedington Unit. |   |                  |                         |   |

|  |   |   |                  |         |   |
|--|---|---|------------------|---------|---|
| <b>Ozark-St. Francis National Forests District) Buffalo Ranger District (excluding Projects occurring in more than one District)</b> |   |   |                  |         | <b>R8 - Southern Region</b>                     |
| <b>Upper Buffalo Mountain Biking Trails</b><br>EA  | - Recreation management   | In Progress:<br>215 Comment Period Legal<br>Notice 08/22/2008 | Expected:10/2008 | 10/2008 | Terrell Hope<br>870-446-5122<br>thope@fs.fed.us |
|  | <b>Description:</b> Designate mountain biking trails in the Upper Buffalo watershed above the Wilderness. Approximately 25 to 30 miles.             |   |                  |         |   |
|  | <b>Location:</b> UNIT - Buffalo Ranger District. STATE - Arkansas. COUNTY - Madison, Newton. Newton and Madison counties near Red Star and Ratford. |   |                  |         |   |

| Ozark-St. Francis National Forests District)               |   | Magazine Mountain Ranger District (excluding Projects occurring in more than one District) |                  |         |   | R8 - Southern Region |
|--|---|--|------------------|---------|---|----------------------|
| Hogback Exploration, Inc. Case #1 Gathering Pipeline<br>CE | - Minerals and Geology<br>- Special use management  | In Progress:<br>Scoping Start 11/30/2009   | Expected:01/2010 | 02/2010 | Vicki Weindel<br>479-963-3076<br>vweindel@fs.fed.us |                      |
|  | Description: Granting of a special use permit for the construction of a gas gathering line  |  |                  |         |   |                      |
|  | Web Link: <a href="http://www.fs.fed.us/oonf/ozark/projects/planning/magproject.html">http://www.fs.fed.us/oonf/ozark/projects/planning/magproject.html</a>         |  |                  |         |   |                      |
|  | Location: UNIT - Magazine Mountain Ranger District. STATE - Arkansas. COUNTY - Logan. LEGAL - Section 20, T7N, R23W. Approximately 4 miles southeast of Midway, AR. |  |                  |         |   |                      |

| Project Name   | Project Purpose  | Planning Status | Decision           | Expected Implementation | Project Contact                                     |
|--|--|-----------------|--------------------|-------------------------|---|
| <b>Ozark-St. Francis National Forests Magazine Mountain Ranger District (excluding Projects occurring in more than one District)</b> |  |                 |                    |                         | <b>R8 - Southern Region</b>                         |
| <b>Ross Exploration, Inc. Reames #1-1 Road Project</b><br>CE   | - Minerals and Geology   | Completed       | Actual: 11/30/2009 | 12/2009                 | Vicki Weindel<br>479-963-3076<br>vweindel@fs.fed.us |
|  | <b>Description:</b> Granting of a special use permit to construct and use FDR 96043G for access to private land for gas well development                                 |                 |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.fed.us/oof/ozark/projects/planning/magproject.html">http://www.fs.fed.us/oof/ozark/projects/planning/magproject.html</a>         |                 |                    |                         |   |
|  | <b>Location:</b> UNIT - Magazine Mountain Ranger District. STATE - Arkansas. COUNTY - Logan. LEGAL - T7N, R25W, Section 2. Approximately six miles south of Subiaco, AR. |                 |                    |                         |   |

|  |   |   |                  |         |  |
|--|---|---|------------------|---------|--|
| <b>Ozark-St. Francis National Forests Pleasant Hill Ranger District (excluding Projects occurring in more than one District)</b> |   |   |                  |         | <b>R8 - Southern Region</b>                        |
| <b>Catalpa</b><br>EA   | - Recreation management<br>- Heritage resource management<br>- Wildlife, Fish, Rare plants<br>- Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Watershed management<br>- Minerals and Geology<br>- Land ownership management<br>- Road management                           | Developing Proposal<br>Est. Scoping Start 12/2009 | Expected:05/2010 | 11/2012 | Mindi Lawson<br>479-754-2864<br>malawson@fs.fed.us |
|  | <b>Description:</b> Forest health timber harvest of pine & hardwood; wildlife habitat & Fishery improvements; road stability; protection of heritage resources; minerals management; Fuel Reduction; Recreation enhancement   |   |                  |         |  |
|  | <b>Location:</b> UNIT - Pleasant Hill Ranger District. STATE - Arkansas. COUNTY - Johnson, Newton. LEGAL - T13N R24 W Sections 33,35,36; T13N R23W Sections 31; T12N R23W Sections 6,7,17-20; T12N R24W Sections 1-4,8-17,20-25. From Johnson Co. Rd 5261 to SR 215 to the South to 1417 A to the East and NE 419 to the North. |   |                  |         |  |



| Project Name   | Project Purpose   | Planning Status                                   | Decision           | Expected Implementation | Project Contact  |
|--|---|---|--------------------|-------------------------|--|
| <b>Ozark-St. Francis National Forests Pleasant Hill Ranger District (excluding Projects occurring in more than one District)</b> |   |   |                    |                         | <b>R8 - Southern Region</b>                                  |
| <b>Chesapeake Lease #52464-1-15</b><br>CE  | - Minerals and Geology<br>- Special use management  | Completed   | Actual: 11/09/2009 | 05/2010                 | James Bicknell<br>479-754-2864<br>jbicknell@fs.fed.us        |
|  | <b>Description:</b> Install exploratory gas well by drilling approx. 2,450 ft.; about 2 acres for pad & reserve pit; upgrade existing road.   |   |                    |                         |  |
|  | <b>Location:</b> UNIT - Pleasant Hill Ranger District. STATE - Arkansas. COUNTY - Johnson. LEGAL - NE, NE, Section 15, T12N R23W. 5.6 mi. north of Ozone, AR, turn SW onto CR5550, 0.2 mi. to site.   |   |                    |                         |  |
| <b>Chesapeake Lease #52480-1-13</b><br>CE  | - Minerals and Geology<br>- Special use management  | Completed   | Actual: 11/09/2009 | 05/2010                 | James Bicknell<br>479-754-2864<br>jbicknell@fs.fed.us        |
|  | <b>Description:</b> Install exploratory gas well by drilling to estimated depth of 2,250 ft; approx. 5 acres for pad & reserve pit; upgrade existing road.  |   |                    |                         |  |
|  | <b>Location:</b> UNIT - Pleasant Hill Ranger District. STATE - Arkansas. COUNTY - Johnson. LEGAL - SW, NE, Sec. 13, T12N R24W. 6 mi. north of Ozone, AR, take CR5560 eight mi. to FS1417, then 2.5 mi. to site.   |   |                    |                         |  |
| <b>Pleasant Hill Ranger District Work Center Reconstruction and Administrative Office Renovation</b><br>CE                       | - Facility management   | Developing Proposal<br>Est. Scoping Start 06/2009 | Expected:07/2009   | 05/2010                 | Patricia Kowalewycz<br>479-754-2864<br>pkowalewycz@fs.fed.us |
|  | <b>Description:</b> The Pleasant Hill RD would reconstruct the work center which burned due to a lightning strike. Also, the administrative office would be renovated in order to provide a handicap accessible entrance, additional parking and office space.        |   |                    |                         |  |
|  | <b>Location:</b> UNIT - Pleasant Hill Ranger District. STATE - Arkansas. COUNTY - Johnson. 2591 Hwy 21 North Clarksville, AR 72830.   |   |                    |                         |  |
| <b>Pleasant Hill Wildlife Habitat Restoration &amp; NNIS Abatement</b><br>EA   | - Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Watershed management   | Completed   | Actual: 04/27/2009 | 05/2009                 | Gregory Taylor<br>479-754-2864<br>gregorytaylor@fs.fed.us    |
|  | <b>Description:</b> Restoration/maint. of existing w/l openings & fields, abatement of non-native invasive plant species, and restoration of woodlands to open canopy conditions using mechanical, chemical and prescribed fire methods. Gating of w/l opening roads. |   |                    |                         |  |
|  | <b>Location:</b> UNIT - Pleasant Hill Ranger District. STATE - Arkansas. COUNTY - Franklin, Johnson, Madison, Newton. LEGAL - Across the District. Across the District.   |   |                    |                         |  |

| Project Name   | Project Purpose  | Planning Status | Decision           | Expected Implementation | Project Contact                                    |
|--|--|-----------------|--------------------|-------------------------|--|
| <b>Ozark-St. Francis National Forests Pleasant Hill Ranger District (excluding Projects occurring in more than one District)</b> |  |                 |                    |                         | <b>R8 - Southern Region</b>                        |
| <b>Turner Hollow Salvage Project</b><br>CE   | - Forest products<br>- Vegetation management<br>(other than forest products)   | Completed       | Actual: 10/05/2009 | 01/2010                 | Mindi Lawson<br>479-754-2864<br>malawson@fs.fed.us |
|  | <b>Description:</b> Salvage of hardwood species damaged by the January 2009 Ice Storm on approx. 52 acres in Compartment 493 (T13N, R25W, sections 11&12), 59 acres in Compartment 302(T13N,R23W,sections 18&19), and 96 acres in Compartment 308(T13N, R23W,sections 31& 32).   |                 |                    |                         |  |
|  | <b>Location:</b> UNIT - Pleasant Hill Ranger District. STATE - Arkansas. COUNTY - Johnson, Madison, Newton. LEGAL - Compartment 493 (T13N, R25W,sections 11&12), 59 acres in Compartment 302(T13N,R23W,sections 18&19), and 96 acres in Compartment 308(T13N, R23W,sections 31& 32). Madison and Newton Counties Compartments 302, 308, 493. |                 |                    |                         |  |

|  |   |           |                    |         |  |
|--|---|-----------|--------------------|---------|--|
| <b>Ozark-St. Francis National Forests St. Francis Ranger District (excluding Projects occurring in more than one District)</b> |   |           |                    |         | <b>R8 - Southern Region</b>                      |
| <b>Aquatic Habitat Improvement in Bear Creek Lake and Storm Creek Lake</b><br>CE   | - Wildlife, Fish, Rare plants   | Cancelled | N/A                | N/A     | Jan Franks<br>870-269-3228<br>jlfranks@fs.fed.us |
|  | <b>Description:</b> Adding brush to lake fish beds.   |           |                    |         |  |
|  | <b>Location:</b> UNIT - St. Francis Ranger District. STATE - Arkansas. COUNTY - Lee, Phillips. Bear Creek Lake and Storm Creek Lake.    |           |                    |         |  |
| <b>Issue of a Recreation Residence Permit for Lot 18 on the Bear Creek Lake Tract</b><br>CE<br><br><b>*NEW LISTING*</b>        | - Special use management  | Completed | Actual: 11/30/2009 | 11/2009 | Jan Franks<br>870-269-3228<br>jlfranks@fs.fed.us |
|  | <b>Description:</b> Issue of a recreation residence permit to the new owner of improvements on BCL 18                                   |           |                    |         |  |
|  | <b>Location:</b> UNIT - St. Francis Ranger District. STATE - Arkansas. COUNTY - Lee. Bear Creek Lake Recreation Residence Tract Lot 18. |           |                    |         |  |

| Project Name   | Project Purpose   | Planning Status                                   | Decision           | Expected Implementation | Project Contact                                  |
|--|---|---|--------------------|-------------------------|--|
| <b>Ozark-St. Francis National Forests St. Francis Ranger District (excluding Projects occurring in more than one District)</b> |   |   |                    |                         | <b>R8 - Southern Region</b>                      |
| <b>Maintenance of Existing Wildlife Openings on the St. Francis National Forest</b><br>EA                                      | - Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)   | Developing Proposal<br>Est. Scoping Start 12/2010 | Expected:05/2011   | 08/2011                 | Jan Franks<br>870-269-3228<br>jlfranks@fs.fed.us |
|  | <b>Description:</b> Management activities necessary to maintain existing wildlife openings in open, grassy conditions in cooperation with the Arkansas Game and Fish Commission   |   |                    |                         |  |
|  | <b>Location:</b> UNIT - St. Francis Ranger District. STATE - Arkansas. COUNTY - Lee, Phillips. District wide, existing wildlife openings.   |   |                    |                         |  |
| <b>Modification of Special Use Authorization SYL0009</b><br>CE<br><br>*NEW LISTING*  | - Special use management  | Completed   | Actual: 11/16/2009 | 12/2009                 | Jan Franks<br>870-269-3228<br>jlfranks@fs.fed.us |
|  | <b>Description:</b> Modification of Woodruff Electric Cooperative Corporation's existing permit to reflect new corridor supplying power to Mississippi River State Park facilities.   |   |                    |                         |  |
|  | <b>Location:</b> UNIT - St. Francis Ranger District. STATE - Arkansas. COUNTY - Lee. LEGAL - Pt of Sections 7, 8, 9 of T 1N, R 4E, 5th Principal Meridian. New corridor occurs between Lee County Rd 215 and AR State Hwy 44. |   |                    |                         |  |
| <b>Recreation Residence Permit for Lot 22 on the Storm Creek Lake Tract</b><br>CE<br><br>*NEW LISTING*                         | - Special use management  | Completed   | Actual: 10/13/2009 | 10/2009                 | Jan Franks<br>870-269-3228<br>jlfranks@fs.fed.us |
|  | <b>Description:</b> Issue of a recreation residence permit to the new owner of improvements on SCL 22.  |   |                    |                         |  |
|  | <b>Location:</b> UNIT - St. Francis Ranger District. STATE - Arkansas. COUNTY - Phillips. Storm Creek Lake Recreation Residence Tract Lot 22.   |   |                    |                         |  |

|   |   |           |                    |         |  |
|---|---|-----------|--------------------|---------|--|
| <b>Ozark-St. Francis National Forests Sylamore Ranger District (excluding Projects occurring in more than one District)</b> |   |           |                    |         | <b>R8 - Southern Region</b>                      |
| <b>Issue of Permits to Maintain Pastures on the White River #20 and Bonanza #21 Allotments</b><br>CE<br><br>*NEW LISTING*   | - Special use management  | Completed | Actual: 12/11/2009 | 01/2010 | Jan Franks<br>870-269-3228<br>jlfranks@fs.fed.us |
|   | <b>Description:</b> Issue of 2 permits for hay cutting for a new 5 year term when existing permits expire on December 31, 2009  |           |                    |         |  |
|   | <b>Location:</b> UNIT - Sylamore Ranger District. STATE - Arkansas. COUNTY - Baxter. LEGAL - Sections 19, 20, 24 of T 18N, R 13W. White River #20 and Bonanza #21 Range Allotments. |           |                    |         |  |

| Project Name   | Project Purpose   | Planning Status  | Decision           | Expected Implementation | Project Contact                                  |
|--|---|--|--------------------|-------------------------|--|
| <b>Ozark-St. Francis National Forests Sylamore Ranger District (excluding Projects occurring in more than one District)</b>            |   |  |                    |                         | <b>R8 - Southern Region</b>                      |
| <b>Mountain View City Project</b><br>CE  | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Facility management  | Developing Proposal<br>Est. Scoping Start 10/2010  | Expected:01/2011   | 02/2011                 | Jan Franks<br>870-269-3228<br>jlfranks@fs.fed.us |
|  | <b>Description:</b> Thinning to reduce ladder fuel and improve stand health with mechanical shredding/chipping and prescribed burning to reduce and maintain hazardous fuels on 4.5 acres of the District Office Admin. Site within the city limits of Mountain View, AR. |  |                    |                         |  |
|  | <b>Location:</b> UNIT - Sylamore Ranger District. STATE - Arkansas. COUNTY - Stone. LEGAL - Pt Section 12, T.14N, R.11W. 1001 East Main Street, Mountain View, AR.  |  |                    |                         |  |
| <b>Non-native Invasive Plant Control</b><br>EA   | - Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)   | In Progress:<br>Scoping Start 09/21/2007<br>Est. 215 Comment Period Legal Notice 04/2010 | Expected:05/2010   | 08/2010                 | Jan Franks<br>870-269-3228<br>jlfranks@fs.fed.us |
|  | <b>Description:</b> Treatment of non-native invasive plant species as they are discovered on the Sylamore RD to effectively prevent their spread and to protect natural resources.  |  |                    |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.fed.us/oonf/ozark/projects/planning/sylamoreproject.html">http://www.fs.fed.us/oonf/ozark/projects/planning/sylamoreproject.html</a>  |  |                    |                         |  |
| <b>Special Use Auth. Permitting Activities to Maintain Pastures &amp; Grassy Openings on the Dorsey #19</b><br>CE<br><br>*NEW LISTING* | - Special use management  | Completed  | Actual: 12/11/2009 | 01/2010                 | Jan Franks<br>870-269-3228<br>jlfranks@fs.fed.us |
|  | <b>Description:</b> Issue of up to 5 hay cutting permits on the Dorsey #19 Range Allotment for a new 5 year term when existing permits expire on December 31, 2009  |  |                    |                         |  |
|  | <b>Location:</b> UNIT - Sylamore Ranger District. STATE - Arkansas. COUNTY - Stone. LEGAL - Sections 5, 6, 8, 9, 17 & 18, T 16N, R 10W. Dorsey #19 Range Allotment.   |  |                    |                         |  |

| Project Name  | Project Purpose   | Planning Status | Decision           | Expected Implementation | Project Contact                                  |
|---|---|-----------------|--------------------|-------------------------|--|
| <b>Ozark-St. Francis National Forests Sylamore Ranger District (excluding Projects occurring in more than one District)</b> |   |                 |                    |                         | <b>R8 - Southern Region</b>                      |
| <b>The Ramsey Knob Project</b><br>EA  | <ul style="list-style-type: none"> <li>- Wildlife, Fish, Rare plants</li> <li>- Forest products</li> <li>- Vegetation management (other than forest products)</li> <li>- Fuels management</li> <li>- Road management</li> </ul> | Completed       | Actual: 12/07/2009 | 02/2010                 | Jan Franks<br>870-269-3228<br>jlfranks@fs.fed.us |
|   | <b>Description:</b> Timber management, hazardous fuels reduction, WL habitat improvements, & road management activities on NF System lands within Compartments 56, 57 and 101.  |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Sylamore Ranger District. STATE - Arkansas. COUNTY - Stone. LEGAL - Sections 1-4, 9-12 T. 15N, R. 13W & Sections 6 & 7 T. 15N, R.12W. Compartments 56, 57 and 101.                                      |                 |                    |                         |  |

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.